## TEMPORARY

Serial No. 5 6388 T

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

eturned to applicant for correction	
orrected application filed ==	Map filed
The applicant Aqueduct I Limited	
P.O. Box 2790 Street and No. or P.O. Box No.	ofRenoCity or Town
Nevada 89505 State and Zip Code No.	hereby make5 application for permission to change the
	lace of Use of a Portion version, manner of use, and/or place of use
	#814 & 814a of the Carson River Decree, United entity existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
	Alpine Land & Reservoir Company, a corporation,
	BRT.
. The source of water is Mud Lake	Name of stream, lake, underground spring or other source.
. The amount of water to be changed7.12	c.f.s. (1057.0 Acre Feet)  Second feet, acre feet. One second foot equals 448.83 gallons per minute.
D 4 3	VVVVVV VV-1,
Λς Do	on, power, mining, industrial, etc. If for stock state number and kind of animals.
11	rigation, power, mining, moustriar, etc. If for stock state number and kind of animals.
or at a point from which the NE distance to a section corner. If on unsurveyed land, it should be a distance of 2589 feet.	point SE <sup>1</sup> 4 NE <sup>1</sup> 4, Section 4, T.11 N., R.20 E., M.D.B.  Describe as being within a 40-acre subdivision of public survey and by course and  corner of said Section 4 bears N. 29 <sup>0</sup> 49' 06" E.  e stated.
. The existing permitted point of diversion is l	located within No change  If point of diversion is not changed, do not answer.
Proposed place of use Lahontan Reser	rvoir Please refer to Exhibit "A" by legal subdivisions. If for irrigation state number of acres to be irrigated.
Existing place of use As Decreed  Describe by legal subditions.	divisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Describe by legal subd	divisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be remo	
manner of use of irrigation permit, describe acreage to be remo  Use will be from January 1  Month and Day	to December 31 of each year.  Month and Day
Use will be from January 1  Month and Day  Use was permitted from As Decreed  Month and	to December 31 of each year.  Month and Day
Use will be from	to December 31 of each year.  Month and Day of each year.  As Decreed of each year.  Month and Day of each year.  Month and Day of each year.  Provisions of NRS 535.010 you may be required to submit plans and
Use will be from	to December 31 of each year Month and Day to As Decreed of each year Month and Day

14. Estimated time required to complete the	e application of water to beneficial useN/A
15. Remarks: For use other than irrigation consumptive use:	on or stock watering, state number and type of units to be served or annual
Water is owned by the applic	cant and is being donated to the Nevada Department of
Wildlife, for the temporary	use during these drought conditions for Recreation
and Fish propagation within	the Lahontan Reservoir.
	By s/Jack D. Ferris
Compared_bk/vjw	
Protested	Dayton, NV. 89403, (702) 246-7300
<u>DEI</u>	NIAL OF STATE ENGINEER
This is to certify that I have examined following limitations and conditions:	deny is the foregoing application, and do hereby xexivit the same, subject to the
	enied on the grounds that it would not be in the public hts would be injured by reason of the foregoing Findings
•	
he amount of water to be changed shall be	e limited to the amount which can be applied to beneficial use, and not to
	cubic feet per second
	edote feet per second
	ligence and be completed on or before
	efore
	be made on or before
	al use shall be filed on or before
lap in support of proof of beneficial use sha	all be filed on or before
ompletion of work filed	·
roof of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of my
ultural map filed	office, this 28th day of JUNE,
ertificate NoIssued	A.D. 1991
	State Engineer

## **EXHIBIT "A"**

Portions of Sections 1, 2, 3, 4, 11, 12, 13, 14, 23, and 24. All within T. 17 N., R. 25 E., M.D.B. & M.

Portions of Sections 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, and 35.

All within T. 18 N., R. 25 E., M.D.B. & M.

Portions of Sections 3, 4, 5, 7, 8, 9, 10, 16, 17, 18, 19, 20, and 30. All within T. 18 N., R. 26 E., M.D.B. & M.

Portions of Section 33. All within T. 19 N., R. 26 E., M.D.B. & M.